



The **Licensing Committee** will meet at **6.30 pm** on **Tuesday, 26 June 2018** in the Swale Meeting Room at Mercury House, Station Road, Richmond.

## Agenda

### Public Session - All are welcome to attend the public session

- 1 **Chairman's Announcement**
- 2 **Apologies for Absence**
- 3 **Minutes**
  - (a) To confirm the Minutes of the Licensing Committee Meeting held on the following dates as an accurate record:
    - (i) 19 September 2017
    - (ii) 15 May 2018 (Annual Council)
  - (b) To note the Minutes of the Licensing Hearing Sub-Committee meetings held on the following dates:
    - (i) 19 September 2017
    - (ii) 5 December 2017
    - (iii) 7 February 2018 (11.00 am)
    - (iv) 7 February 2018 (1.00 pm)
    - (v) 23 April 2018
- 4 **Public Speaking and Question Time**
- 5 **Declarations of Interest**
- 6 **Review Of Statement Of Policy – Gambling Act 2005** – The Environmental Health Manager to present a written report seeking approval of a revised draft Statement of Licensing Policy (Gambling Act 2005) for consultation.

Procedural Advisor

Date of Agenda Despatch  
18 June 2018

## Notes

- (a) For further information concerning this meeting, disabled access or should you require a large print agenda, please contact Paul Clark Tel (01748) 901015, or email paul.clark@richmondshire.gov.uk
- (b) If any Member is concerned that he/she may have a pecuniary interest in any of the matters listed above and requires advice, he/she should contact the Procedural Advisor before the meeting.
- (c) Following the Council Meeting held on 23 July 2013 (Minute DC18 refers), this meeting may be recorded or broadcast online by members of the press or public. If you do not wish to be recorded whilst presenting your question/statement, please inform the Legal Advisor/Democratic Services Officer prior to the start of the meeting.
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### **Notice - Health and Safety Requirements**

The Swale Meeting Room has two fire exits. One is the Civic Entrance, to the front of the building, the other is through the double doors at the end of the Civic Corridor, to the rear of the building. These exits are clearly signed and access must remain clear at all times.

The meeting point in the event of an evacuation is the cobbled area outside of the staff entrance.

Please note Richmondshire District Council's No Smoking Policy prohibits smoking in Council buildings and the surrounding grounds. Anyone wishing to smoke should please do so up on Station Road clear of the Council grounds.

## **Licensing Committee**

### **Membership:**

#### **Councillors:**

1. Blackie, John
2. Fairhurst, Susan
3. Gill, Danny (Vice-Chairman)
4. Glover, Bill
5. Grose, Lawrence
6. Heslop, William
7. Hodgson, Lorraine
8. Middlemiss, Patricia
9. Parsons, Stuart
10. Scott, Ian
11. Wilson-Petch, Jimmy (Chairman)

#### **Nominated by:**

- The Independents
- Conservative Group
- Conservative Group
- Conservative Group
- Conservative Group
- Putting Richmondshire First
- Putting Richmondshire First
- Conservative Group
- The Independents
- Conservative Group
- Conservative Group

#### **Total Membership: 11**

(7 Conservative Group, 2 Putting Richmondshire First, 2 The Independents)

#### **Quorum: 4**

