

**CROFT/DALTON JOINT BURIAL BOARD.**

**COMMITTEE MEETING.**

**WEDNESDAY 1<sup>ST</sup> MARCH 2017.**  
**CROFT VILLAGE HALL AT 7.PM PROMPT.**

**AGENDA:**

**01. APOLOGIES**

✓ **02. COMMENTS CARRIED FORWARD FROM THE PARISH COUNCIL MEETING OF THE 3<sup>RD</sup> JANUARY 2017. ✓**

✓ **03. FINANCIAL REPORT.**

✓ **04. CHEQUES FOR SIGNING.**

✓ **05. PURCHASE OF THE BURIAL GRANTS LEDGER.**

✓ **06. MR BEADLE'S TENDER FOR 2017/18 FOR GRASS CUTTING/MAINTENANCE OF THE GROUNDS.**

✓ **07. ANY FURTHER MATTERS.**

*Handwritten notes:*  
02. Comments carried forward from the Parish Council meeting of the 3<sup>rd</sup> January 2017.  
03. Financial Report.  
04. Cheques for signing.  
05. Purchase of the Burial Grants Ledger.  
06. Mr Beadle's tender for 2017/18 for grass cutting/maintenance of the grounds.  
07. Any further matters.