



The **Licensing Committee** will meet at **6.30 pm** on **Wednesday, 28 November 2018** in the Swale Meeting Room at Mercury House, Station Road, Richmond.

Agenda

Public Session - All are welcome to attend the public session

- 1 **Chairman's Announcement**
- 2 **Apologies for Absence**
- 3 **Minutes**
 - (a) To confirm the Minutes of the Licensing Committee Meeting held on 26 June 2018 as an accurate record.
 - (b) To note the Minutes of the Licensing Hearing Sub-Committee meetings held on the following dates:
 - (i) 21 August 2018
 - (ii) 12 October 2018
- 4 **Public Speaking and Question Time**
- 5 **Declarations of Interest**
- 6 **♦ Review of Statement of Policy – Gambling Act 2005** – The Corporate Director (Strategy and Regulatory) to present a written report seeking approval of the revised Statement of Licensing Policy (Gambling Act 2005).
- 7 **Hackney Carriages – Application for an Increase in Tariff** – The Corporate Director (Strategy and Regulatory) to present a written report seeking determination of an application made by the Richmondshire Taxi Drivers Association for an increase in Hackney Carriage tariffs.
- 8 **Variation of Licensing Fees and Charges 2019/2020** – The Corporate Director (Strategy and Regulatory) to present a written report seeking approval of the Council's Licensing fees and charges for 2019/20 in line with the Medium Term Financial Strategy.
- 9 **Housing and Planning Act 2016 – Civil Penalties** - The Corporate Director (Strategy and Regulatory) to present a written report seeking adoption of new

Civil Penalty notice powers and authorisation for Officers to make all necessary changes to policy.

- 10 **Houses of Multiple Occupation** – The Environmental Health Team Leader to present a written report updating the committee on updated regulations in respect of Houses of Multiple Occupation and seeking authorisation to update relevant policies to reflect those regulations.



Procedural Advisor

Date of Agenda Despatch
20 November 2018

Notes

- (a) For further information concerning this meeting, disabled access or should you require a large print agenda, please contact Paul Clark Tel (01748) 901015, or email paul.clark@richmondshire.gov.uk
- (b) If any Member is concerned that he/she may have a pecuniary interest in any of the matters listed above and requires advice, he/she should contact the Procedural Advisor before the meeting.
- (c) Following the Council Meeting held on 23 July 2013 (Minute DC18 refers), this meeting may be recorded or broadcast online by members of the press or public. If you do not wish to be recorded whilst presenting your question/statement, please inform the Legal Advisor/Democratic Services Officer prior to the start of the meeting.
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Notice - Health and Safety Requirements

The Swale Meeting Room has two fire exits. One is the Civic Entrance, to the front of the building, the other is through the double doors at the end of the Civic Corridor, to the rear of the building. These exits are clearly signed and access must remain clear at all times.

The meeting point in the event of an evacuation is the cobbled area outside of the staff entrance.

Please note Richmondshire District Council's No Smoking Policy prohibits smoking in Council buildings and the surrounding grounds. Anyone wishing to smoke should please do so on Station Road clear of the Council grounds.

Licensing Committee

Membership:

Councillors:

1. Blackie, John
2. Fairhurst, Susan
3. Gill, Danny (Vice-Chairman)
4. Glover, Bill
5. Grose, Lawrence
6. Heslop, William
7. Hodgson, Lorraine
8. Middlemiss, Patricia
9. Parsons, Stuart
10. Scott, Ian
11. Wilson-Petch, Jimmy (Chairman)

Nominated by:

The Independents
Conservative Group
Conservative Group
Conservative Group
Conservative Group
Putting Richmondshire First
Putting Richmondshire First
Conservative Group
The Independents
Conservative Group
Conservative Group

Total Membership: 11

(7 Conservative Group, 2 Putting Richmondshire First, 2 The Independents)

Quorum: 4

